

SOMERSET COUNTY MEGA SHOW TABLE & CHAIR ORDER

March 13, 2018

| EXHIBITOR | BOOTH NUMBER |
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| ENTRANCE, TICKETS | A |
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| WALL OF SPONSORS | C |
| LITERATURE TABLE | D |
| DOOR PRIZE REGISTRATION | E |
| GRAND PRIZE 8 X 12 GARDEN SHED | F |
| LARGE SCREEN SPONSOR DISPLAY | G |
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| MID ATLANTIC WATERPROOFING | 9 |
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