

MEGASHOW

Home, Garden, & Business Expo

Dear Exhibitor,

Thank you for considering participation in our 2019 Mega Show. This year we will once again kick off the show with a MEGASHOW PREVIEW SPECTACULAR event including food, beverages, door prizes, networking opportunities and more. Reservations are \$5.00. **However each exhibit booth space is entitled to FOUR FREE RESERVATIONS TO THIS SPECTACULAR EVENT!** Reservations must still be made in advance by Friday March 15th even for free passes to insure that adequate preparations can be made for everyone's enjoyment.

Please read and follow these instructions carefully and fill out your exhibit space application completely and accurately. To simplify the process and eliminate confusion, all exhibit booths include 10 feet x 10 feet floor space, 7' high back drape, 3' high x 10' long drape dividers between booths, and 1 ea. 110v electrical plug-in within 25 ft of space. All booths, except food court booths, are priced without tables and chairs. Please be sure to order them separately if desired.

Fill out the application form completely. Make your check payable to SOMERSET COUNTY MEGA SHOW. Mail your completed application with your payment to 685 SHANKSVILLE ROAD, FRIEDENS, PA 15541-6318. Or you may pay by credit card by calling the Somerset County Chamber of Commerce at 814-445-6431. Also, you may submit your registration form by email to somersetcountymegashow@gmail.com. **NOTE: Your exhibit space reservation is not valid until your payment IN FULL is received.**

We will consider requests for specific exhibit space locations on a first-come first-served basis. However, in order to assure a nicely balanced appearance, the 2019 Mega Show Committee reserves the right to determine the final assignment of exhibit spaces. The floor plan is available at www.somersetcountybuilders.org and shows every possible individual booth space. Double booth = any 2 side by side or back to back booths. Mega booth = 3 side by side X 2 back to back (6 booth spaces or 600 square feet) and can be inserted anywhere those conditions exist. Be aware that the bright red squares are structural columns. **Exhibit spaces highlighted in yellow are already spoken for. The floor plan will be updated regularly.**

INSTRUCTIONS FOR EXHIBIT SPACE RESERVATION FORM:

Fill in your business name and contact information. It is very important to include your email address as that is the preferred way for us to send your confirmation and any other communications.

1. The Somerset County Mega Show is produced entirely by volunteers from the Somerset County Builders Association and the Somerset County Chamber of Commerce for the benefit of our associations and to promote our members' businesses. In order to qualify for the member rates, you **MUST** indicate here the name of the local Chamber of Commerce or Builders Association to which you belong or have applied. Members of PBA or NAHB affiliated builders associations or contiguous chambers of commerce qualify for the discount.

2. Select your desired exhibit space. Tables and chairs are **NOT** automatically included with the booth and must be ordered at lines 5 and 6. Food vendor booths are by invitation only (contact Karl Glessner at 814-267-5564 or somersetcountymegashow@gmail.com for more information and to see if there are spaces available.) Non-profit booths are intended for community service oriented non-profit organizations, will be located in the Community Service area of the show floor plan, and may be rejected due to a lack of available space.

3. Show SPONSOR 24" x 18" TEE SIGNS are available to anyone at the same price whether or not you are renting exhibit space. You may furnish camera ready art and a tag line for your Tee Sign to somersetcountymegashow@gmail.com . Sponsorship includes 1 slide, to be furnished by you, in a power point to be shown continuously on multiple screens throughout the show.

4. You may sponsor a billboard (Your business name listed across the bottom of the ad) with or without exhibit space rental. The special rate for an exhibitor is \$185. This must be paid by 01/04/2019 in order to produce the signs.

5. & 6. Tables and chairs are not included. You may request them here for a small additional fee. **Please circle the length of table desired.**

7. Call Karl Glessner at 814-267-5564 M-F 7am-5pm to request other services such as water, 240 volt outlet, etc. Beginning this year, we will be marking exhibit spaces with numbers only. If we already have a sign with your business name we will put it out and you may take it with you after the show. If you would like us to furnish a new 40" x 8" sign, fill in here exactly how you want the sign to appear and add \$10.00 to your remittance.

8. EARLY BIRD DISCOUNT: EVEN MORE SAVINGS! All exhibit booth and sponsor sign participants, submit your registration and payment so that it is **RECEIVED IN FULL before December 21st, 2018** and you may deduct 10% from your total investment.

9. TOTAL REMITTANCE: Remit this amount by check to SOMERSET COUNTY MEGA SHOW, 685 SHANKSVILLE ROAD, FRIEDENS PA 15541-6318, or credit card by calling the SOMERSET COUNTY CHAMBER OF COMMERCE at 814-445-6431.

10. Exhibitor passes: Passes will be good for both days and will be punched as you enter the show each day. All exhibitors must use the **exhibitor entrance** during show hours. If you need to exit and re-enter during show hours get your wrist stamped at the **exhibitor entrance**. Please request only the number of passes you will need. (For example, if you will have 3 shifts of two people then you will need 6 passes).

Preview passes: Each 10 x 10 exhibit booth is entitled to up to 4 Megashow Preview passes. Please request only the number of passes you will need. Additional passes may be paid in advance at the SOMERSET COUNTY CHAMBER OF COMMERCE.

Exhibitor and preview passes requested up until March 15th will be mailed prior to the show. After that, preview passes may be picked up at the main entrance of the preview and exhibitor passes may be picked up at the **exhibitor registration office. (number H. highlighted in purple.)**

Make sure an authorized representative of your company signs the registration form.

Look for detailed exhibitor instructions at www.somersetcountybuilders.org .

Thank you and we look forward to seeing you at the MEGA SHOW!

**EXHIBIT BOOTH RESERVATION 2019 MEGA SHOW (HOME, GARDEN & BUSINESS EXPO)
MARCH 22, 23, 24 at the former Builders Surplus Building in the Lowe's Plaza**

Make check payable to: SOMERSET COUNTY MEGA SHOW
and mail to: 685 SHANKSVILLE ROAD, FRIEDENS, PA 15541-6318

Questions? Call 814-267-5564

Business Name:			
Contact Person:			
Address:			
City, State, Zip:			
Phone:	Fax:	E-mail:	
<p>*To receive the member exhibit booth rate you must be a member in good standing of NAHB or Somerset County Chamber of Commerce or have submitted a properly sponsored application including 1st year dues to SCBA or Chamber of Commerce. (Include copy of member application, if applicable, with reservation)</p> <p>1. Qualifying organization to which you belong: _____</p>			
2. EXHIBIT SPACE COST:		Quant.	TOTAL
EXHIBIT BOOTH 10 ft wide X 10 ft deep	MEMBER*		\$360
Table & chairs additional cost (see below)	NON-MEMBER		\$610
DOUBLE BOOTH 20 ft wide X 10 ft deep	MEMBER*		\$660
Table & chairs additional cost (see below)	NON-MEMBER		\$1,160
MEGA BOOTH (600 square ft.)	MEMBER*		\$1,500
MORE SQUARE FEET / LESS MONEY!!!	NON-MEMBER		\$2,000
FOOD VENDOR BOOTH 10 ft x 10 ft	BY INVITATION	SEE INSTRUCTIONS	\$125
NON-PROFIT BOOTH (SUBJECT TO SPACE AVAILABILITY:			\$50
3. SHOW SPONSOR (Sign and power point slide):			\$100
4. Billboard Sponsorship: MUST be PAID by 01/04/2019	WITH BOOTH		\$185
	WITHOUT BOOTH		\$275
ADDITIONAL COST ITEMS	5. Table, 6' or 8' (circle 1) linen cover		\$20
Please select items you will need**	6. CHAIRS /each		\$2
7. ADDITIONAL SERVICES REQUESTED (Call for cost) Describe:			
			SUBTOTAL:
8. EARLY BIRD DISCOUNT (See instructions) :			
To pay by credit card call Somerset County Chamber of Commerce 814-445-6431			9. TOTAL REMITTANCE:

10. Number of exhibitor passes _____ Number of preview passes _____

EXHIBITOR: Signature of Authorized Representative: _____

By my signature above I attest that I have read, understood, and agree to abide by all of the terms and conditions of this reservation form.

TERMS AND CONDITIONS:

The exhibitor above hereby agrees that the Somerset County Builders Association and/or the Somerset County Chamber of Commerce reserve the right to cancel the 2019 Home-Garden Show by reason of cancellation or termination of the lease for the show location by the lessor or by reason of any cause of force majeure or for any other reason whatsoever and, should such cancellation occur, the Somerset County Builders Association and/or the Somerset County Chamber of Commerce shall be liable to the exhibitor for only return of the booth rental costs paid by the exhibitor and for no other costs, expenses, liabilities or damages whatsoever. The exhibitor further agrees that the Somerset County Builders Association and/or the Somerset County Chamber of Commerce may move the Show location, in their sole discretion, to some location in Somerset County other than the former Builders Surplus Building without reduction or refund of any amount paid by the exhibitor.

In consideration of the privilege of exhibiting at the Mega Show, the exhibitor above, as attested to by the signature above, assumes the risk of any and all damage and/or injury to the exhibitor, its officers, employees, servants, agents and guests, and any of them, and/or to the exhibitor's property from any and all causes, including, but not limited to theft, water, heat or cold, fire and/or wind, and any combination of causes, and hereby expressly waives, for the exhibitor and its officers, employees, servants, agents and guests, and any of them, any and all damages, claims, and /or causes of action whatsoever arising from or related to the same that it has or may hereafter have against the Somerset County Builders Association and the Somerset County Chamber of Commerce and either of them.